1	RESOLUTION NO.		
2			
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO A CONTRACT WITH RIVER CITY HYDRAULICS, INC., IN AN		
5	AMOUNT NOT TO EXCEED TWO HUNDRED SIX THOUSAND, TWO		
6	HUNDRED SEVENTY-TWO AND 38/100 DOLLARS (\$206,272.38), FOR		
7	THE PURCHASE OF A DURAPACK 5000 REAR LOADER FOR THE		
8	PUBLIC WORKS DEPARTMENT SOLID WASTE DIVISION AND FOR		
9	OTHER PURPOSES.		
10			
11	WHEREAS, the Public Works Department Solid Waste Division has a need to purchase a new		
12			
13	after being involved in an accident; and,		
14	WHEREAS, Vendor selection was made through the utilization of the Sourcewell Contract No.		
15	112014-THC; and,		
16	WHEREAS, the total cost for the purchase is Two Hundred Six Thousand, Two Hundred Seventy-		
17	Two and 38/100 Dollars (\$206,272.38).		
18	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
19	OF LITTLE ROCK, ARKANSAS:		
20	Section 1. The Mayor and City Manager are authorized to enter into an agreement with River City		
21	Hydraulics, Inc., in an amount not to exceed Two Hundred Six Thousand, Two Hundred Seventy-Two and		
22	38/100 Dollars (\$206,272.38), for the purchase of a Durapack 5000 Rear Loader to be used by the Public		
23	Works Department Solid Waste Division.		
24	Section 2. Funds for this agreement are available in Public Works Solid Waste Collections Account		
25	No. 603110-72300.		
26	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
27	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
28	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
29	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
30	resolution.		
31	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
32	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
33	ADOPTED: July 7, 2020		

1	ATTEST:	APPROVED:
2		
3 4	Susan Langley, City Clerk	Frank Scott, Jr., Mayor
5	APPROVED AS TO LEGAL FORM:	
6		
7 8	Thomas M. Carpenter, City Attorney	
9	//	
10	//	
11	//	
12	//	
13	//	
14	//	
15	//	
16	//	
17	//	
18	//	
19	//	
20	//	
21	//	
22	//	
23	//	
24	//	
25	//	
26	//	
27	//	
28	//	
29	//	
30	//	
31	//	
32	//	
33	//	
34	//	
35	//	